

## THE NOMINA OF MACEDONIA\*

Argyro B. Tatakis

ABSTRACT: The presentation of the collection will be focused on some of the points of interest that a completed collection of the relevant material presents, namely: The number of nomina attested in Macedonia, with a presentation of the most frequent ones and a discussion of the rare ones, with an attempt to isolate all those that are rarely (or not at all) attested in the rest of the Greek East. The number of persons bearing the tripartite Roman name compared to the ones whose name consists of a nomen followed, usually, by a greek cognomen.

The study of any subject connected with the inscriptions found in Macedonia primarily has to face the problem of the state of publication of the inscriptions found in this region. If there were properly indexed *corpora* for the inscriptions of Macedonia there would not be a need for the collection I am presenting here. As it is well known the one and only volume of *IG* connected to any area northern of Thessaly covers only the inscriptions of Thessaloniki and was published as late as in 1972. As Thessaloniki was the largest city of Macedonia during the Roman period and very rich in inscriptions its epigraphic *corpus* offers a lengthy list of persons bearing Roman names; the nomina of Thessaloniki are more than 170<sup>1</sup>. The publication in 1985 of the *corpus* of inscriptions of Upper Macedonia includes material dating mostly from the Roman period; nevertheless the holders of Roman citizenship attested in this area where Romans were not interested in settling, are few and the nomina represented in it belong mostly to the most common ones<sup>2</sup>. With the exception of these two *corpora* for most parts of Macedonia we still have to rely on the *corpus* of M. Demitsas,

\* This is a temporary title for the work presented here which is going to be included in the series ΜΕΛΕΤΗΜΑΤΑ, published by the Centre for Greek and Roman Antiquity of the National Hellenic Research Foundation.

The following special abbreviations are used:

Demitsas = M.G. Demitsas, *Ἡ Μακεδονία ἐν λίθοις φθεγγόμενοις καὶ μνημείοις σωζόμενοις* (Athens 1896); Repr. title: *Sylloge Inscriptionum Graecarum et Latinarum Macedoniae* (Chicago 1980).

Kanatsoulis, *MP* = D.K. Kanatsoulis, *Μακεδονική Προσωπογραφία (ἀπὸ τοῦ 148 π.Χ. μέχρι τῶν χρόνων τοῦ Μ. Κωνσταντίνου)* Hellenika Suppl. 8 (Thessaloniki 1955).

Kanatsoulis, *MPS* = D.K. Kanatsoulis, *Μακεδονική Προσωπογραφία. Συμπλήρωμα* (Thessaloniki 1967).

Papazoglou, *Villes* = F. Papazoglou, *Les villes de Macédoine à l'époque romaine*, BCH Suppl. XVI (1988).

Petsas 1983 = Ph. Petsas, "Μήτηρ Θεῶν Αὐτόχθων. Unpublished Manumission Inscriptions from Macedonia", in *Ancient Macedonia III* (Thessaloniki 1983) 229-46.

Petsas 1984 = Ph. Petsas, "Οἱ χρονολογημένες ἐπιγραφές ἀπὸ τὸ ἱερό τῆς Μητρὸς Θεῶν Αὐτόχθονος στὴν Λευκόπετρα", in *Πρακτικά τοῦ Ἡ' Διεθνoῦς Συνεδρίου Ἑλληνικῆς καὶ Λατινικῆς Ἐπιγραφικῆς*, Athens 1982 (Athens 1984) I, 281-307.

Schulze = W. Schulze, *Zur Geschichte lateinischer Eigennamen* (Berlin 1966, 1st edition 1904).

Sherwin-White = A.N. Sherwin-White, *The Roman Citizenship* (Oxford 1973<sup>2</sup>).

Solin, Salomies, *Repertorium* = H. Solin, O. Salomies, *Repertorium nominum gentilium et cognominum Latinarum* (Hildesheim, Zurich, New York 1988).

Tatakis, *Beroea* = Argyro B. Tatakis, *Ancient Beroea: Prosopography and Society*, ΜΕΛΕΤΗΜΑΤΑ 8 (Athens 1988).

Tatakis, *Edessa* = Argyro B. Tatakis, *Macedonian Edessa: Prosopography and Onomasticon*, ΜΕΛΕΤΗΜΑΤΑ 18 (Athens 1994).

Wiseman, *Stobi* = J. Wiseman, "Gods, War and Plague in the Time of the Antonines", *Stobi I* (Belgrade 1973) 143-183.

1. On the basis of *IGX 2, I index II* pp. 298-303; cf. Tatakis, *Beroea* 441 and n. 165.

2. A. Rizakis, I. Touratsoglou, *Ἐπιγραφές Ἄνω Μακεδονίας* (Athens 1985) index pp. 220-21; although the list is short two of these names, *Aco* and *Μαμία*, are not attested elsewhere in Macedonia.

a work of 1896<sup>3</sup>, that covers only 1/6th of the total of about 6000 inscriptions that is estimated to have been found in this area; about 80% of those belong to the period after the Roman occupation. A large number of the nomina borne by the individuals attested in the Thessalonican inscriptions and also attested in inscriptions from other Macedonian cities, with the addition of more names of the same category, had already been included in the Macedonian *Prosopography* of D. Kanatsoulis, that covers the period that starts in 148 B.C., the year Macedonia became a Roman province, and ends in the time of Constantine the Great, in the beginning of the 4th century A.D.; this work that appeared in 1955 and was supplemented in 1967, in addition to its other usefulness, constituted until recently the most precious bibliographical guide to the inscriptions of Macedonia<sup>4</sup>. My work on the *Prosopography of Ancient Macedonia* owes a great deal to this earlier contribution<sup>5</sup>; the same is also the case for this present collection of Roman nomina. Before proceeding to its presentation I wish also to refer to the *Archive of Macedonian Inscriptions* compiled by the members of the Macedonian Programme of our Centre<sup>6</sup>. To this Archive, that covers the inscriptions found in the area of ancient Macedonia that is included within the contemporary Greek boarder, I have recently added the section of Lynkestis that lies to the north and the areas that correspond to ancient Pelagonia, Derriopos and Paeonia which were also for some time incorporated to ancient Macedonia<sup>7</sup>.

First I will describe the main features of this list that forms a book of names rather than a prosopography. It consists of a list of the nomina in alphabetical order in Latin, although the great majority of the inscriptions found in Macedonia is in Greek. This was done in order to facilitate their search in standard works<sup>8</sup>. Another reason for preferring the Latin is the variety of spelling in Greek for names starting with the letter V: e.g. Οὐαλερία and Βαλερία, Βετουληνός, Οὐείδιος etc. For each nomen, in order to facilitate further observations, we listed separately the persons attested in Greek, in alphabetical order of their cognomina, followed by the ones attested in Latin. The nomina of each letter of the alphabet are numbered; also numbered are the persons within each entry. In cases of multi-

ple nomina only the first one is numbered and given bibliographical references, the rest refer to the first one. Included in the list are all the persons known from published inscriptions in Greek and Latin mentioned with a complete tripartite Roman name or, as is more usual in the Greek East in general, with a nomen followed by a cognomen. Parenthetically as an example illustrating this omission I give here the relevant totals of the persons whose nomina start with letter A; in a general total of 814 only 152 have a praenomen.

Included in our list are also freedmen and irregular formations where a nomen is combined with a Greek name or with a Latin praenomen or cognomen in the fashion of the Greek name, that is as the name or the patronymic of a person. This category of names does not belong to Roman citizens but indicates the offsprings of mixed marriages between Roman citizens and *peregrini*, according to the interpretation of prof. F. Papazoglou on the occasion of the recent re-publication by her of the ephobic lists of Styberra<sup>9</sup>. This use of the family name of the parent who was a Roman citizen has added to our list some nomina not present otherwise, as e.g. *Peticus* attested as the patronymic of three ephebes in Styberra<sup>10</sup> and *Rotilius* and

3. M.G. Demitsas, *Ἡ Μακεδονία ἐν λίθοις φεγγομένης καὶ μνημείους σωζομένης* (Athens 1896); Repr. title: *Sylloge Inscriptionum Graecarum et Latinarum Macedoniae* (Chicago 1980).

4. Kanatsoulis, *MP* and Kanatsoulis, *MPS*.

5. Tataki, *Beroea* and Tataki, *Edessa*.

6. Mainly by M.B. Hatzopoulos, Louisa D. Loukopoulou, Despoina Papakonstantinou-Diamantourou and Anna Panayotou.

7. Papazoglou, *Villes* 76-78.

8. As are J. Hatzfeld, *Les trafiquants italiens dans l'Orient hellénique* (Paris 1919), Schulze and also Solin, *Salomies, Repertorium* and others.

9. F. Papazoglou, "Les stèles éphébiques de Stuberra", *Chiron* 18 (1988) 252-259, *id.*, "Grecs et Romains à Stuberra", in *Ancient Macedonia IV* (Thessaloniki 1986) 431-436.

10. Δίκαιος Πετικίου, Εὐλαῖος Πετικίου: *op. cit.*, *supra* n. 9, 238-39 no 5 lines 29 and 41, = *SEG* 38 (1988) 679, and Δίκαιος Πετικίου ὀκαί Ροῦφος: *ibid.* line 17 and 239-240 no 6 lines 15-16 = *SEG* 38 (1988) 679, 680; Kanatsoulis, *MP* nos 396, 397, 489 and Kanatsoulis, *MPS* p. 38.

*Veratius* as the name or the patronymic of other epebes in the same city<sup>11</sup>.

The size of the material lead to certain decisions on the length of the bibliographical references for each entry; preference is given to the most accessible sources. For inscriptions included in *corpora* only this reference is given; the inclusion of a person in the Prosopography of D. Kanatsoulis or in other Prosopographies is always indicated in the entry.

Roman officials connected with the administration of the province, known from inscriptions and coins, are also included in our list; to them a short prosopographical approach was necessary as well as additional bibliographical references (in *RE*, *PIR*, Th. Sarikakis's work on the Roman officials of Macedonia<sup>12</sup> etc). Also included in our list are citizens of Macedonian cities attested abroad; sometimes they bear rare nomina as is the case of Μ(ἄρκος) Ὀρφίδιος Ἀγασίλαος, from Herakleia Sintike, attested as an initiate in Samothrace<sup>13</sup>; foreigners with their ethnics who lived in Macedonia have also been included. We did not include the names of emperors and consuls mentioned in some formal inscriptions.

The collection amounts to almost 3000 persons. The total number of nomina attested in Macedonia is 561; this number will be probably a little lower in the end. The reason is that some names with slight differences in spelling, as e.g. *Annij* and *Anii*, have been listed separately as two names<sup>14</sup>.

The names in our list occur from only once to 392 times, a number that corresponds to the *Aurelij*; they are followed by the other imperial nomina, usually considered as a proof for the award of Roman citizenship by the emperor to locals<sup>15</sup>. The *Iulij* follow (243 times), the *Aelij* (178 times), the *Claudij* (156 times), the *Flavij* (120 times); finally the *Ulpj* are 40, the *Septimij* only 12 and *Coccej* are represented by one published example from Edessa<sup>16</sup>. The most frequent and widely distributed among the non-imperial nomina are the *Valerij* (61 times), very close to them are the *Herrenij* (59 times), *Cornelij* (48), *Petronij* (46), *Domitij* (44), *Popillij*, *Popilij* (42), *Cassij* (33), *Mestrij* (29), *Antonij* (25), *Marcij* (22), *Varinij* (21) and *Caecillij* and *Licinij* (20); the numbers refer to the times that they constitute the first nomen of the person.

On the other hand many names are attested a few times or only once exclusively in one place. Here is an example from letter A: *Accij*, *Acomij*, *Aconij*, *Albij*, *Ambivij* and *Ancharij* are attested exclusively in Philippi<sup>17</sup>, *Acutij* and *Arsenij* in Beroea<sup>18</sup>, *Atteij* in Edessa<sup>19</sup>, *Aviani* in Dion<sup>20</sup>, *Arbeiani* and *Avillij* in Herakleia Lynkestis<sup>21</sup>, *Allij* and *Agrippij* in Styberra<sup>22</sup>, *Aeficij* and *Artorij* in

11. Ῥοτεΐλιος Ἀρριδαίου: *op. cit.*, *supra* n. 9, 238-239 no 5 lines 45-46 = *SEG* 38 (1988) 679, and Πούδης Οὐρηατίου: *ibid.* 239-240 no 6 line 42 = *SEG* 38 (1988) 680; Kanatsoulis, *MP* nos 1244 and 1220.

12. Th. Chr. Sarikakis, *Ῥωμαῖοι ἄρχοντες τῆς ἐπαρχίας Μακεδονίας* I-II (Thessaloniki 1971, 1977).

13. P.M. Fraser, *Samothrace* II, 1 (New York 1960) no 58; the same name is also attested in Serrai: *SEG* 34 (1984) 674: Ὀρφίδι[ος]; cf. Solin, Salomies, *Repertorium*.

14. Following Solin, Salomies, *Repertorium*; I am still considering which is more correct for this case since correct spelling is in general not always followed and most of the material is in Greek.

15. Sherwin-White 244-248, 260-263, 277-280, 310-311, 322-331.

16. Κομηκία Ἐπιγόνη: J.M.R. Cormack, *APF* 22 (1973) 205 no 2; Tataki, *Edessa* no 170.

17. L(ucius) Ac(cius) Venustus: P. Collart, *Philippes, ville de Macédoine, depuis ses origines jusqu'à la fin de l'époque romaine* (Paris 1937) 426; Kanatsoulis, *MP* no 1073a. Acomius Tertulius: *CIL* III 633 III, 3 line 10; Demitsas no 936; Kanatsoulis, *MPS* no 1539. Aconia: A. Salač, *BCH* 47 (1923) 73 no 30; cf. Kanatsoulis, *MP* no 347. Albius Verus: *CIL* III 645; Demitsas no 956; Kanatsoulis, *MPS* no 1541. Λ(εύκιος) Ἀμβείδιος Πωλλί[ων]: P. Lemerle, *BCH* 59 (1935) 154 no 49. There are four *Ancharij* in *CIL* III 665; Demitsas no 955.

18. Ἀκουτία Ῥαβωνία: O. Walter, *AA* 57 (1942) 176 no 10; *ibid.* 178, 183 no 19; Tataki, *Beroea* no 92. Ἀρσένιος: Petsas 1983, 237; Petsas 1984, 295; Tataki, *Beroea* no 232.

19. Ἀ[τ]τεία Παρραμόνα: Demitsas no 9; *SEG* 12 (1955) 344; Tataki, *Edessa* no 40.

20. Αὐανὸς Ὀπιμανὸς: G.P. Oikonomos, *Ἐπιγραφαὶ τῆς Μακεδονίας* (Athens 1915) 26 no 43.

21. Γ(άιος) Ἀρβειανὸς Κλήμης, Γ(άιος) Ἀρβειανὸς Σεκοῦνδος: Demitsas no 234 lines 6 and 1. T(itus) Avillius Rufus: N. Vulić, *Spomenik* 98 (1941-48) 12 no 23, *ILJ* 1229.

22. Γ(άιος) Ἄλλιος Κάσσιος: F. Papazoglou, *Chiron* 18 (1988) 237-238 no 3 = *SEG* 38 (1988) 677 line 8. Ἀγρίππας Ἀπολλοδώρου: *ibid.* 238-239 line 57 = *SEG* 38 (1988) 679.

Stobi<sup>23</sup>, *Asinatii* and *Atenii* in other settlements of Paeonia<sup>24</sup>, *Accoleii* in Bisaltia<sup>25</sup>, *Agrenini* and *Aprusii* in Chalcidice<sup>26</sup>; finally 22 of the nomina starting with A are attested exclusively in Thessaloniki<sup>27</sup>.

Some of the names of our collection such as e.g. Ἀβιδιανός, Ἐβούδ(ιος), Ἰονιάνιος etc., all attested in Greek, seem to be unique<sup>28</sup>. Nomina ending in *-anus*, are quite numerous in Macedonia (as is seen e.g. from those starting with letter A: *Aelianus*, *Aemilianus*, *Aequanus*, *Arbeianus*, *Attianus*, *Aurelianus*, *Avianus*); special reference should be made to the ones formed by Greek names as are e.g. Κλεωννυμανός Ἀπολλόδορος, known from the territory of Beroea<sup>29</sup>, Πολεμωνιανή Ἡράκλεια from Herakleia Lynkestis<sup>30</sup> and Ἐλπιδία Μάγνα from Chalcidice<sup>31</sup>.

The variety of the nomina attested in Macedonia indicates that many Romans settled in this province. Thanks to epigraphic evidence we know of the existence of Roman communities in Beroea, Edessa, Akanthos, Styberra and Thessaloniki<sup>32</sup>, in addition to the colonies founded in the province at the same period: Kassandreia, Dion, Philippi, Pella and Stobi and most probably Apollonia<sup>33</sup>. It is not possible to examine here even briefly the nomina of each of these places. In the oral presentation of this paper we had focused our attention on one of the cities mentioned earlier, Edessa, demonstrating the reflection of the settlement of Romans to the onomasticon of the city on the basis of its Prosopography. Since these observations have been incorporated into a work published already<sup>34</sup>, our attention is turned now to the nomina of another city, those of Herakleia Lynkestis. Many Romans had settled in this important Macedonian city, located very favorably near the boarder between Macedonia and Illyria on *via Egnatia*<sup>35</sup>, although an epigraphic testimony for the political organisation of the Romans of this city does not exist, there are many Roman elements in its inscriptions, already in the beginning of the 1st century A.D., as Fanoula Papazoglou points out<sup>36</sup>.

The nomina attested in Herakleia Lynkestis form a list of over 45. The following among them are not found elsewhere in Macedonia: *Arbeiani*

23. *C(aius) Aeficius Maximus*: Wiseman, *Stobi* I 174-76 no 5 fig. 91. *P(ublius) Artorius Docilis*: Wiseman, *Stobi* I 147 no 10; Kanatsoulis, *MPS* no 1555.

24. *Asinatia Secunda*: N. Vulić, *Spomenik* 75 (1933) 40 no 130, *ILJ* 1239. Γ(άιος) Ἀτενεῖος Σεκοῦνδος; N. Vulić, *Spomenik* 98 (1941-48) 201 no 397.

25. Ἀκκολήα: *SEG* 24 (1969) 608.

26. Ἀγρνεῖνα Ἰουλία, Γ(άιος) Ἀγρνεῖνος Ῥοῦφος, Γ(άιος) Ἀγρνεῖνος Σαβείνος: D.M. Robinson, *TAPH* A 69 (1938) 71 no 28. Ἀπροουσία Φελουμένη: Demitsas no 771.

27. On the basis of *IGX* 2, 1: Ἀβιδιανός Ἀλέξανδρος: 247 line 12. Π(όπλιος) Ἀβούδιος Ἐρμῆς I, II: \*744 lines 1 and 2, Ἀβούδιος Θύρρος: 244 I line 12. Μ(ἄρκος) Ἀκείλιος Ἐπάγαθος: 246 line 3. Ἀκοριανός Ἀρτεμίδωρος: 247 line 13. Ἀκκτία Βασίλεια: 460. Αἰκουανή Ἀντιοχίς: 628 A I. Ἀγγελλία Εὐπορία: \*878 B line 1; Μάαρκος Ἀγγελλίος: 98 line 2; Γάιος Ἀγγελλίος: 1040 B. *Agilleia Euporia*: \*878 A line 1; Γάιος Ἀγγιλλίος Ποτεῖτος: 126 line 5, \*133 line 14. Ἄλειος Νικι[- -] Βάσσης: 236 line 7. Μ(ἄρκος) Ἀλλειδῖος Βανα[- -]: \*251 line 9. Μ(ἄρκος) Ἰονιάνιος Ἰσίδωρος: 599. Ἀπολλῆος Λουκ[ι]ολος: 58 line 17. Ἀρνόδιος [- -]: 247 line 5. Ἀρρουντία Κοῖντα: 444, Ἀρρουντίος Ἡρακλῆας: 502 line 2. Κ(όντος) Ἀστρίκιος Εὐφρόσυνος, Κ(όντος) Ἀστρίκιος Ῥοδινός, Κ(όντος) Ἀστρίκιος Φίρμος: \*241 A II lines 15, 16, 14. Λ(ούκιος) Ἀττέλλιος Ἐπικτήτος, Λ(ούκιος) Ἀττέλλιος Θάλλος: 544 line 6; Λ(ούκιος) Ἀττέλλιος Σεκοῦνδος: 68 line 19. Αὐφωνία Εὐπορία: \*864. Γ(άιος) Αὐφούσιος Μαννεῖος, Γ(άιος) Αὐφούσιος Πρεμιγένης: \*864 lines 2, 3. Αὐπρωνία Καλ[- -], Αὐπρώνιος Μάξιμος: 218 lines 1, 2. Αὐσσία Φαῦστα: 354 line 2. From more recent publications: Ἄλφιος Σύν[- -] and Ἀντωνίνα: *SEG* 35 (1985) 769. Ἀτερία Ἀμμαδέκ[α], Ἀτερία Ἐλένη, Ἀτερία Σεκοῦνδα, Ἀτέριος Διονύσιος, Μᾶρκος Ἀτέριος: *SEG* 38 (1988) 701.

28. See Solin, Salomies, *Repertorium*; *IGX* 2, 1 247 line 12, \*809, 599.

29. Petsas 1984, 294; Tataki, *Beroea* 204 no 745, 388-389.

30. A.J.B. Wace, A.M. Woodward, *ABSA* 18 (1911/12) 171 no 5.

31. Demitsas no 745.

32. The first to collect and discuss the relevant evidence was D.K. Kanatsoulis in *Makedonika* 4 (1955-60) 264-265; cf. F. Papazoglou, *ANRW* II 7.1, 356-57. On the Roman community of Thessaloniki see A. Rizakis, in *Ancient Macedonia* IV (Thessaloniki 1986) 511-524, on that of Beroea see Tataki, *Beroea* 437-447.

33. See F. Papazoglou, *ANRW* II 7.1, 357-61 (and the bibliography included). On Apollonia see M.B. Hatzopoulos, "Apollonia Hellenis" in I. Worthington (ed.), *Ventures into Greek History* (Oxford 1994) 181.

34. Tataki, *Edessa* 86-91.

35. Papazoglou, *Villes* 260.

36. *Ibid.*, supra n. 35, 262-263.

that we have already mentioned<sup>37</sup> *Caelidii*<sup>38</sup>, *Capreim*<sup>39</sup>, *Clementii*<sup>40</sup>, *Cutii*<sup>41</sup>, *Hadrian*<sup>42</sup>, *Lalci*<sup>43</sup>, *Mevii*<sup>44</sup>, *Sevii* or *Saevii*<sup>45</sup>, *Stertini*<sup>46</sup>, all of them attested in Greek and also *Avillii* that we have already mentioned<sup>47</sup> and *Vessuena*<sup>48</sup> attested in Latin. In Edessa we had also noticed that some of the names of the same category come exclusively from this Macedonian city, although they are known from other parts of the Roman world<sup>49</sup>: *Castricii*<sup>50</sup>, *Curiatii*<sup>51</sup>, *Mulvii*<sup>52</sup>, *Peducaei*<sup>53</sup>, and *Tinei*<sup>54</sup>. Some of the names of Herakleia Lynkestis the Ἀρβειανός, Καπρειίμος and Λαλκία are unknown elsewhere<sup>55</sup>; others are rare as are the Κλημέντιος, Ἀδριανός and Σηβία<sup>56</sup>.

The above first observations on some of the nomina of Macedonia, add to other indications for the extent of the Roman presence in this part of the Roman world, a subject to be discussed in the final presentation of this work.

A. B. Tataki

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37. *Supra* n. 21.

38. Παῦλος Καλιίδιος Φρόντων: Demitsas no 248, Kanatsoulis, *MP* no 665, Kanatsoulis, *MPS* p. 39.

39. Uncertain reading: Π(όπλιος) Καπρειίμος Σεκοῦνδος: Demitsas 234 line 15; N. Vulić, *Archaeologische Karte von Jugoslavien: Blatt Prilep-Bitoli* (Belgrade 1937) 14: Καπρειίλιος.

40. Μανικὸς Τ(ίτος) Κλημέντιος: A.J.B. Wace, A.M. Woodward, *ABSA* 18 (1911/12) 173 no 10.

41. Π(όπλιος) Κούτιος Μακεδών, Μ(ἄρκος) Κούτιος Μαριάλης, Τιθ(έριος) Κούτιος Πρείμος: Demitsas no 234 lines 46, 31, 40.

42. Σεκοῦνδος Γ(αῖου) Ἀδριανού: Demitsas no 234 line 14.

43. Λαλκία Παραμόνου: A.J.B. Wace, A.M. Woodward, *ABSA* 18 (1911/12) 172 no 8: "Λαλκία I cannot find elsewhere, but there is no reason to doubt the reading".

44. Λ(ούκιος) Μηούιος Κουκλέκκος: Demitsas no 234 line 10.

45. Σηβία Μαξιμί[α]: A.J.B. Wace, A.M. Woodward, *ABSA* 18 (1911/12) 171 no 7.

46. Μ(ἄρκος) Στερτίνιος Κόειντος: Demitsas no 223.

47. *Supra* n. 21.

48. Vessuena, L(ucius) Vessuenus, T(itus) Vessuenus Maximus: N. Vulić, *Spomenik* 98 (1941-48) 12 no 25, *ILJ* 1231.

49. On the basis of Solin, Salomies, *Repertorium*.

50. Καστρίκιος Φίλιππος: Demitsas no 5; Tataki, *Edessa* no 146.

51. Κουριατία, Κουριατία Σεκοῦνδα, Λ(εύκιος) Κουριάτιος Πατρόδιος: Demitsas no 25, Tataki, *Edessa* nos 173, 174, 176; Κουριάτιος Νείκων: J.M.R. Cormack, *APF* 22 (1973) 206 no 7, Tataki, *Edessa* no 175; Κουριάτιος Τρόφιμος: Demitsas no 11, *SEG* 12 (1955) 343, Tataki, *Edessa* no 177.

52. *Mulvia Placida*: Demitsas no 49, Kanatsoulis, *MP* no 952, Kanatsoulis, *MPS* p. 40, Tataki, *Edessa* no 217.

53. Πεδουκαῖος Κόσμος, Γ(άιος) Πεδουκαῖος Τριακαδίων, Ἐλιος Πεδουκαῖος Κά[σ]α[ν]δρος: Demitsas nos 15=no 290, 9 and 2; Tataki, *Edessa* nos 257, 258 and 88.

54. Τινε[ία]: A.E. Contoleon, *REG* 12 (1899) 170-171 no 3; Tataki, *Edessa* no 292.

55. For the first, whose reading is the most certain, this is the only reference in Solin, Salomies, *Repertorium*.

56. Solin, Salomies, *Repertorium*, Schulze 223.